

**City Council Elections**

Ward 1, Ward 3, and one At Large council seat will be up for election in November. Interested candidates can pick up papers anytime at the city clerk's office. Papers will need to be filed with the City Clerk between August 29, 2011 and September 22, 2011.

They will be submitted to the auditor's office on September 23, 2011 and placed on the ballot for the November 8, 2011 elections. If interested please call the clerk's office at 961-9410 for more information or stop by.



**Free Leaf and Garden Waste Recycling  
October 8th - November 13th**

The free leaf and garden waste recycling will be available during normal hours of operation.

Thursday: Noon to 7 p.m. (or dusk)  
Saturday: 9 a.m. - 3 p.m.  
Sunday: Noon - 4 p.m.

Fees still apply for brush and limbs (more than 1/2" in diameter).

**Kids Love Art!  
Pirate Mosaic**

Saturday, October 1st  
11:30 a.m. - 1:00 p.m.  
Grades 1 - 5

Join Brook as she teaches you the basics of painting on pottery and the craft of mosaics. Each month will be a different holiday themed project that boys and girls will love! **Registration deadline is Friday, September 23rd.**



Get Into It!  
**THE ZONE**  
at INDIANOLA MIDDLE SCHOOL

Mondays/Thursdays 3:20 - 5:00 p.m.

DDR  
Nintendo Wii  
Great Games  
Fun & Fitness  
Walk & Talk  
Homework Help  
and more!

State-of-the-art fun and entertainment after school for 6th-8th grade students at Indianola Middle School.

**BEST OF ALL, IT'S FREE!**

**Weekly Trivia**

What was the first state to enter the United States after the original thirteen?

(answer on back)



Video of televised meetings is now available on the city website.

September 19th  
International Talk Like A Pirate Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens

Variety Quality Value

**Father/Son Archery**

Saturday, October 8th  
10:30 a.m. - 2:00 p.m.  
9 years and older

Attention fathers and sons! Come learn about archery - safety, parts of the bow, and how to shoot. You'll have plenty of practice time on the archery range, learning how to get a bullseye. After a quick lunch, you'll conquer Wesley Wood's 3D range together. **Registration deadline is Thursday, September 29th.**

**We Did It Together!  
Itsy Bitsy Spider Plate**

Saturday, October 1st  
1:30 p.m. - 3:00 p.m.  
3 years - Kindergarten

Share a special memory with a little one you love as you make a memory to keep forever. An adult and child will work together to create a keepsake great to give as a gift or that you will want to keep for yourself. **Registration deadline is Friday, September 23rd.**

**Indianola Senior Center**

Yoga  
Wednesdays & Fridays  
8:00 a.m. - 9:00 a.m.

You're only as young as you feel, and yoga is one of the most youth-enhancing exercises around.



**Chat n Chew Book Club**  
Grab your lunch and head on down to the meeting place for this book discussion. Join Mrs. Wanamaker and Michele in a lively session!  
**Third Tuesday of each month starting September 20th • 6th Grade Lunch Period**

**Andrew Lost Book Club**  
Join in the fun as we read books from the Andrew Lost series and do crafts and activities.  
**Third Monday of each month starting September 19th • 3:30 - 4:30 p.m.**



**Middle School Book Club**  
**Third Tuesday of each month starting September 20th • 3:30 p.m.**  
This is your chance to read and talk about books you might have missed in school.

**Tales to Tails**  
Tuesday, September 13th • 3:30 - 4:30 p.m.  
Saturday, September 17th • 10:30 - 11:30 a.m.  
Trained and certified therapy dogs will be available for reading time.

CITY OF INDIANOLA  
 COUNCIL MEETING  
 September 19, 2011  
 6:00 P.M.  
 Agenda

- I. Call to order
- II. Pledge of Allegiance
- III. Roll call
- IV. Consent Agenda
  - A. Approve agenda
  - B. September 6, 2011 minutes
  - C. Personnel Salaries
  - D. Applications:
    - 1. A renewal Class "C" Liquor License, Sunday Sales Privilege and outdoor area for Saint Thomas Aquinas Church – 210 105th Street
    - 2. A renewal Class "B" Beer Permit for Pete's Pizza – 118 N. Howard
  - E. Set October 3, 2011 as a public hearing and first consideration for:
    - 1. A final industrial tax abatement ordinance – 1609 N. 14th Street
    - 2. An amendment to the re-districting ordinance establishing wards and precincts as required by Iowa Code 42.4
    - 3. Request from 126 N. Howard Suite 101 to purchase 4'x12' sidewalk easement on West Ashland (Harrison Building)
  - F. Downtown Incentive Program Preliminary application for:
    - 1. 119 N. Buxton
    - 2. 207 W. Salem
  - G. Purchase of vehicles for:
    - 1. Community Development Department and Water Pollution Control Departments: 4x4 F-150's truck from Noble Ford in an amount of \$19,188 and \$19,288 respectfully
    - 2. Fire Department: An aerial truck from Rosenbauer in an amount of \$1,274,655
  - H. Prior and final applications for urban revitalization designation
  - I. Claims on the computer printout for September 19, 2011 and the August 2011 receipts
- V. Mayor's Report – Kenan Bresnan
  - A. Receive report from Jon Richardson regarding Governor's Health Initiative walk on October 7
  - B. Discuss mobile home park regulation authority
  - C. Community Update

- VI. Council Reports
  - A. City Treasurer's Report – Doug Shull
  - B. Council Study Committee Report - Randy Gathers
  - C. Council Representative Reports
- VII. Public Consideration
  - Old Business
    - A. Further consideration of the request for Indianola Elks Lodge for a one year lease agreement with option to purchase or lease for a second year for the N/S alley at 112 W. Ashland
    - B. Public hearing for:
      - 1. Sign exemption request from Van Wall Group – 301 S. Jefferson
        - \* Request is for an addition 40 sq. ft. of wall signage – code requires 150 sq. ft or 15% of wall signage and an additional pole sign – code allows one pole sign per business
        - 2. Sign exemption request from Watters Auto Land – 3001 N. Jefferson
          - \* Request is for an addition of an electronic message center and lighted top pole sign – code allows one pole sign per business
      - C. Second consideration of:
        - 1. Amend the Architectural Design Standard for the Highway Corridors Section 166.11 (P&Z approved unanimously 8-9-11)
        - 2. Would allow pre-cast concrete walls except smooth finishes
          - 2. Amend the no parking ordinance
    - \* Will place no parking on the north side of East 1st between 19th and 20th Street
      - D. \$850,000 General Obligation Bonds
        - 1. Receipt of bids
        - 2. Resolution directing sale and approving Official Department
- VIII. New Business
  - A. Receive request from the Greater Des Moines Soap Box Derby Association
  - B. South "Y" Street light utility cost proposals from Mid American Energy
  - C. Consider \$17,050 proposal to add intake storm sewer drainage and grading south of the 1200 block of East Iowa Avenue
  - D. Consider 6-year 100% tax abatement request from the Three-Sixty Group and Iowa Health Clinic due to bad soils on their lot at 301 East Hillcrest
- IX. Other Business
- X. Adjourn

MAYOR & COUNCIL

- Mayor**  
 Kenan Bresnan: 962-5300 (W)
- 1st Ward Council Member**  
 Randy Gathers: 250-0386 (H)
- 2nd Ward Council Member**  
 John Sirianni: 961-1620 (W)
- 3rd Ward Council Member**  
 Shirley Clark: 961-6553 (H)
- 4th Ward Council Member**  
 Pete Berry: 961-5511 (H)
- At Large Council Member**  
 Pam Pepper: 962-1294 (H)
- At Large Council Member**  
 Mark Vickroy: 961-6185 (H)

CITY CONTACTS

- City Manager** Tim Zisoff: 961-9410
- Dir. of Finance & Admin. Services**  
 Jean Furler: 961-9410
- Director of HR**  
 RoxAnne Hunerdosse: 961-9410
- City Clerk**  
 Diana Bowlin: 961-9410
- Director of Community Development**  
 Chuck Burgin: 961-9430
- Chief of Police**  
 Steve Bonnett: 961-9400
- Fire Chief**  
 Brian Seymour: 961-9405
- Library Director**  
 Joyce Godwin: 961-9418
- Parks & Recreation Director**  
 Glen Cowan: 961-9420
- Park Supt.** Mike Bowlin 961-9425
- Rec. Supt.** Doug Bylund 961-9420
- Street Supt.** Ed Yando 961-9415
- WPC Supt.** Dan Miers 961-9416

MEETING NOTICE

- City Council Meetings**  
 Live Broadcast  
 1st & 3rd Monday at 6:00 p.m.
- IMU Board of Trustees**  
 Live Broadcast  
 4th Monday at 5:30 p.m.
- Council Study Meetings**  
 Live Broadcast  
 2nd Monday at 6:00 p.m.
- Planning & Zoning Meetings**  
 Live Broadcast  
 2nd Tuesday at 6:00 p.m.
- Library Board**  
 2nd Tuesday, 5:30 p.m.  
 Public Library
- Park & Rec. Commission**  
 2nd Wednesday, 5:00 p.m.