

**Please Remember To:**

Drive carefully as we approach some of Indianola's busiest tourist weeks. Increased vehicle volume and road work will cause some delays.

**Warren County Fair**  
July 25th - 30th



**National Balloon Classic**  
July 27th - August 4th



**First Day of School**  
Year Round - July 12th  
Traditional - August 20th



**E-Waste Collection**

The City of Indianola will be accepting residential electronic waste at the Brush Facility during normal hours of operation.

Items collected free of charge include:

Computer Systems, Cell Phones, DVD Players, Fax Machines, VCR's, Printers, Video Game Systems  
Monitors and Televisions will be collected for a fee as follows:

- \$7 18" and Under
- \$12 19" to 25"
- \$17 26" to 32"
- \$22 33" to 40"
- \$27 41" and Up

Console Televisions  
\$27

**Tot Splash Time**

Through August 17th  
Mon/Wed/Fri • 10:30 a.m. - Noon  
Ages 5 & under with adult 16 or older • One adult per 1 - 2 children • Ages 6 - 15 will not be admitted • \$1.50/person including adults. Season Pass does not apply to this program.

**Friday Night Family Floats**

Through August 10th  
6:00 p.m. - 8:00 p.m.  
Admission by season pass OR buy one daily admission and get the second free! Rafts, inner tubes, noodles & other flotation devices will be allowed. All children must be accompanied by an adult.

**SALEM COURT ENTERTAINMENT**



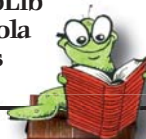
South side of the square.

Thursday, July 19th  
7:00 pm  
Lou Fusco, Guitarist

**Weekly Trivia**

What plant kingdom includes yeasts, molds and mushrooms?  
(answer on back)

July 20th  
National Lollipop Day  
twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



Variety Quality Value  
Phone: (515) 961-9420

**Starlight Cinema**  
Outdoor Movie

**The Polar Express**

Saturday, July 21st • 9:00 p.m.  
Memorial Park Amphitheater



**MINNESOTA TWINS**  
BASEBALL GAME &

MALL OF AMERICA TRIP  
Wednesday, August 1st

Hit a home run with the family when you take this all-day trip to the Twin Cities! Relax and leave the driving to us as we travel in a brand new luxury motor coach to see the Minnesota Twins play the Chicago White Sox at Target Field in Minneapolis, then follow up with shopping at the Mall of America. Register early, it's first come, first served until the bus is full!

**Schedule of Events**

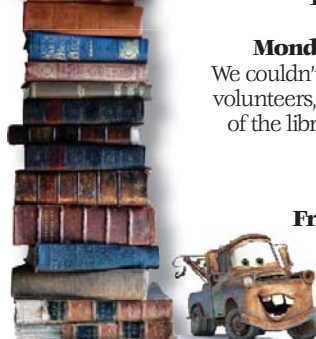
Depart Indianola: 6:00 a.m.  
Arrive at Target Field: 10:30 a.m.  
Baseball Game: 12:00 p.m. - 3:00 p.m.  
Mall of America: 3:30 p.m. - 7:30 p.m.  
Return to Indianola: 11:00 p.m.

**Teen Summer Program**  
Teen Volunteer Party

Monday, July 23rd • 8:00 - 9:00 p.m.  
We couldn't run the summer program without our volunteers, so now it's their turn to have free reign of the library. (This party is limited to summer volunteers.)

**Summer Friday Films**  
Friday, July 20th • 10:00 a.m.

Join us for a screening of Cars 2



**Evening Book Club**  
Meets the 4th Tuesday of each month  
July 24th • 7:00 p.m.

They plan to discuss *Eye Contact* by Cammie McGovern. When two children vanish in the woods, only Adam is found alive - and, because he has autism, only his mother can help decipher what happened.

CITY OF INDIANOLA COUNCIL  
MEETING  
JULY 2, 2012  
6:00 P.M.  
AGENDA

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Consent
  - A. Approve agenda
  - B. July 2 and 12, 2012 Minutes
  - C. Applications
    1. A renewal class "C" Liquor License and Sunday Sales Privilege for MoJo's - 206 N. Howard
    2. A renewal class "C" Liquor License and Sunday Sales Privilege for The Zoo - 102 W. Ashland
  - D. IDNR amended Administrative Consent Order
  - E. Change order No. 7 in an amount of \$6,154.85 for I&I Phase 3 - revised contract amount \$1,364,565.19
  - F. Contract and bond for the East Iowa and North 8th Street Drainage Improvement Project
  - G. Street closure request from Christian Opportunity Center - 4th Annual Run, Walk and Roll event - September 15, 2012 from 7:00 a.m. - 10:30 a.m. - request is to close the west side of the courthouse - the race will proceed on Salem to "J", Detroit, "E" Street, Iowa, "C" Street, Jackson, Buxton to the Warren County Court House
  - H. Authorize sewer, recycling and storm water fee write offs  
\*Sewer \$5,792.94 (1.04%), recycling \$729.65 (1.61%) and storm water fee \$167.15.
  - I. Claims on the computer printout for July 16, 2012 and the June 2012 receipts
5. Mayor's Report - Kenan Bresnan
  - A. Community Update
6. Council Reports
  - A. City Treasurer's Report - Doug Shull
  - B. Council Study Committee Report - Mayor Kenan Bresnan
  - C. Council Representative Reports
    1. Resolution approving personnel salaries

2. IDA - John Parker and John Sirianni
3. Metro Advisory - Mayor Ken Bresnan and Eric Mathieu
4. WCEDC - Greg Marchant
7. Public Consideration
  - A. Old Business
    1. Final consideration of a gas franchise ordinance
  - B. New Business
    1. Consider \$179,200 engineering proposal from Veenstra & Kimm for Phase 4 of the I&I Project  
\*Rehabilitation of the sewer system in the South Plant Lift Station service area. The area is generally in the south one-half of the City.
    2. Consider setting August 6, 2012 as a public hearing and first consideration of an ordinance to vacate North "C" Street between Clinton and Girard.
8. Other Business
9. Adjourn

BOARD OF ADJUSTMENT  
WEDNESDAY, AUGUST 1, 2012  
7:00 P.M.  
CITY HALL COUNCIL CHAMBERS

1. Call to order.
2. Roll call.
3. Approval of June 27, 2012 minutes.
4. Consider request from Marjorie Wilson to construct a detached garage at 410 North 7th Street which is in an R-1 (single family residential) zoning classification. R-1 zoning requires a 25' side street. The applicant requests a 12' variance leaving a 13' side street setback.
5. Other items.
6. Adjournment.

**Special Water Meters**  
Hydrant/sewer reduction meters may be used for watering new sod/seed/landscape/fill pool or ground settling. Wastewater charges will not be assessed when using these meters. The meters are available on a first come, first-served basis.

**Contact City Hall  
at 961-9410  
for more information**

MAYOR & COUNCIL

**Mayor**  
Kenan Bresnan: 962-5300 (W)  
**1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)  
**2nd Ward Council Member**  
John Sirianni: 961-1620 (W)  
**3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)  
**4th Ward Council Member**  
Pete Berry: 961-5511 (H)  
**At Large Council Member**  
Pam Pepper: 962-1294 (H)  
**At Large Council Member**  
Greg Marchant: 961-8415 (W)

CITY CONTACTS

**Interim City Manager**  
Jean Furler: 961-9410  
**Dir. of Finance & Admin. Services**  
Jean Furler: 961-9410  
**Director of HR**  
RoxAnne Hunerdosse: 961-9410  
**City Clerk**  
Diana Bowlin: 961-9410  
**Director of Community Development**  
Chuck Burgin: 961-9430  
**Chief of Police**  
Steve Bonnett: 961-9400  
**Fire Chief**  
Brian Seymour: 961-9405  
**Library Director**  
Joyce Godwin: 961-9418  
**Parks & Recreation Director**  
Glen Cowan: 961-9420  
**Park Superintendent**  
Mike Bowlin: 961-9425  
**Recreation Superintendent**  
Doug Bylund: 961-9420  
**Street Superintendent**  
Ed Yando: 961-9415  
**WPC Superintendent**  
Dan Miers: 961-9416

MEETING NOTICE

**City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.  
**IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.  
**Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.  
**Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.  
**Library Board**  
2nd Tuesday at 5:30 p.m.  
Public Library  
**Park & Rec. Commission**  
2nd Wednesday at 5:00 p.m.