

December 9th, 2013

Indianola Municipal Utilities is accepting applications for

## Electric Line Apprentice

Technical fieldwork involving construction maintenance and related customer services of electric distribution.

**Annual Salary \$44,049**  
with excellent benefit package  
Union Classified Position

Candidate Requirements are as follows

- Must have high school diploma or GED equivalency.
- Within 60 days of hire must acquire Class A CDL with air brake endorsement.
- Must complete IMU's Apprentice Program
- Subject to a post-offer physical including drug screening and physical capacity profile.

Applications may be obtained at  
**Indianola City Hall**  
110 N. 1st Street, Indianola, IA 50125  
or at the city website  
[www.i-m-u.com](http://www.i-m-u.com)

Completed applications must be received or postmarked no later than

**December 12th, 2013.**

*The City of Indianola is an Equal Opportunity Employer.*

INDIANOLA MUNICIPAL UTILITIES



## ATTENTION RESIDENTS

The Indianola Police Department is gauging the interest of the community in establishing a Neighborhood Watch program. Neighborhood Watch programs effectively utilize the members of the community as additional eyes and ears for the police department. Goals of the program include deterring and reducing crime, improving communication among the citizens and police officers, as well as creating a greater sense of security in our town. If you would like some more information or would like to be involved, please contact Sgt. Ron Hamell by email: [rhamell@cityofindianola.com](mailto:rhamell@cityofindianola.com). Please supply contact information with your email, and if enough interest is expressed, IPD will move forward with establishing this community improvement project.

## Weekly Trivia

Since 1993, Alexander Shabalov, Alex Yermolinsky, and Boris Gulko have been national champions in what sport or activity?

(answer on back)

December 14th  
Monkey Day

twitter  
IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



Bringing Fun to Life

Phone: (515) 961-9420

## Santa Suit Rental

Need a Santa suit for that special party or occasion?

- Advance reservations are taken over the phone.
- The rental fee is \$15 with a \$25 deposit.
- Checkout times are from 9:30 a.m. - 4:00 p.m. and from 4:40 p.m. - 8:30 a.m. the following day.
- A checkout Friday afternoon will be good until 8:30 a.m. on the following Monday.



## Snowshoe Hike

Saturday, December 21st  
1:00 p.m. - 3:00 p.m.  
Annett Nature Center  
Ages 6 +

Don't let the winter weather keep you locked up indoors! Learn how easy and fun snowshoeing can be while experiencing the great outdoors. Fun for the whole family! Proper clothing, equipment, and techniques will be discussed. Wear warm boots. Class will be cancelled without snow. Online registration is not available for this program; please call 961-9420 to pre-register. **Registration deadline is Monday, December 16th.**



Friday, December 13th  
*The Creekers*  
by Jean Martz

If you're up for a lively book discussion, join the Morning Book Club. The group meets the second Friday of every month at 10:00 a.m. Iowa author Jean Martz will join the group this month for a special program. She will be discussing her recently published collection of short stories.



## StoryWalk on the Square

The popular Storywalk program, a joint project of the Friends of the Indianola Public Library Foundation and Indianola Park Friends, will continue throughout the fall and winter months.

The schedule is as follows:

Oct - Dec 1st • Fall is Not Easy by *Marty Kelley*  
Jan 6th - Feb 14th • The Snowy Day by *Ezra Keats*  
Feb 15th - April 15th • What Will I Do Without You? by *Sally Grindley*

Council Study Meeting  
December 9, 2013  
6:00 p.m.  
City Council Chambers

Agenda

1. Discuss FY 14/15 budget process
2. Discuss one way streets
3. Other items

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IMU Board of Trustees  
December 9, 2013  
Conference Room City Hall  
5:30 p.m.

Agenda

1. Roll Call
2. Consent
  - A. Claims List
  - B. Minutes
  - C. Salaries
3. General Manager
  - A. Administrative News Items
  - B. Chairperson
4. 2014 Hwy 92 & I-35 Transmission Relocation Project
  - A. Public Hearing on Plans, Specifications, Form of Contract, and Estimate of Cost for Materials.
  - B. Receipt of Bids for Materials
  - C. Award Contracts and Issue Purchase Orders for Materials
  - D. Any other related items thereto
5. Water Loan Repair Policy
6. Engineering Services for the 2014 Iowa Ave Water Main Project
7. Consider amendments to Exhibit D of MEAN Schedule M contract
8. FY 2015 Budget Update
9. Other Business
10. Adjourn

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City of Indianola  
Planning and Zoning Commission  
Regular Meeting  
December 10, 2013  
6:00 p.m.  
City Hall Council Chambers

1. Call to Order
2. Roll Call
3. Approval of June 11, 2013 minutes
4. Consider Preliminary Plat of Summercrest Hills Subdivision
5. Other Business
6. Adjournment

## Battery Recycling Drop-Off

The City of Indianola, Metro Waste Authority and Call2Recycle® have partnered to make convenient battery recycling available to residents. This free collection program helps communities recycle rechargeable household batteries and cell phones.


### Two City Drop-Off Locations

City Hall, 110 North First Street  
Public Library, 207 North B Street

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The City of Indianola is now on Facebook! Be sure to "Like" [CityofIndianolaClerksOffice](#) for information on projects, news and events happening in Indianola.

## Please Clear Snow From Around Your Fire Hydrant:

If you have a fire hydrant located at or near your property, the Indianola Fire Department is asking that you clear snow away from it.  When responding to a fire emergency, every second counts.

Buried or inaccessible hydrants may result in a delay at the scene of the emergency. Your assistance in keeping hydrants clear is greatly appreciated!



## Please Keep Your Sidewalks Clear

For the safety of pedestrians, City ordinance requires property owners to clear their sidewalks of snow and ice in a timely manner.

Failure to comply with this ordinance may result in a fine, court costs and/or payment to the City for costs associated with removal.

MAYOR & COUNCIL

**Mayor**  
Kenan Bresnan: 962-5300 (W)  
**1st Ward Council Member**  
John Parker Jr.: 961-8117 (H)  
**2nd Ward Council Member**  
John Sirianni: 961-1620 (W)  
**3rd Ward Council Member**  
Eric Mathieu: 865-8905(C)  
**4th Ward Council Member**  
Pete Berry: 961-5511 (H)  
**At Large Council Member**  
Pam Pepper: 962-1294 (H)  
**At Large Council Member**  
Greg Marchant: 961-9410 (W)

CITY CONTACTS

**City Manager**  
Eric Hanson: 961-9410  
**Dir. of Finance & Admin. Services**  
Chris DesPlanques: 961-9410  
**Director of HR**  
RoxAnne Hunerdosse: 961-9410  
**City Clerk**  
Diana Bowlin: 961-9410  
**Director of Community Development**  
Chuck Burgin: 961-9430  
**Chief of Police**  
Dave Button: 961-9400  
**Fire Chief**  
Brian Seymour: 961-9405  
**Library Director**  
Joyce Godwin: 961-9418  
**Parks & Recreation Director**  
Glen Cowan: 961-9420  
**Park Superintendent**  
Mike Bowlin: 961-9425  
**Recreation Superintendent**  
Doug Bylund: 961-9420  
**Street Superintendent**  
Ed Yando: 961-9415  
**WPC Superintendent**  
Dan Miers: 961-9416

MEETING NOTICE

**City Council Meetings**  
Live Broadcast  
1st & 3rd Monday at 6:00 p.m.

**IMU Board of Trustees**  
Live Broadcast  
4th Monday at 5:30 p.m.

**Council Study Meetings**  
Live Broadcast  
2nd Monday at 6:00 p.m.

**Planning & Zoning Meetings**  
Live Broadcast  
2nd Tuesday at 6:00 p.m.

**Library Board**  
2nd Tuesday at 5:30 p.m.  
Public Library

**Park & Rec. Commission**  
2nd Wednesday at 5:00 p.m.