

**Weekly Trivia**

Which of the Great Lakes lies above, and feeds into, Niagra Falls?  
(answer on back)

**Appliance Drop-Off**

That broken-down dishwasher still sitting in the garage?



Or how about that junk water heater that had to be replaced.



Give them a new home that's eco-friendly by recycling them **FREE** of charge!

On **Saturday, August 23rd** from **9:00 am to 1:00 pm** Midwest Recovery will be accepting appliances (such as stoves, refrigerators, furnaces, water heaters, etc.) at the Brush Facility at no charge to the residents. This is a **ONE DAY** only event. The Brush Facility is located at the end of West Iowa Avenue.

**\*\* A fee will still be charged for televisions and monitors during this event! \*\***

JOB OPENING

**Library Assistant**

15 hours per week - \$11.49/hour

Hours include a combination of daytime, evening and weekend hours.

Apply online at [www.indianolaiowa.gov](http://www.indianolaiowa.gov) or in person at the Library

Duties include: Assisting patrons with general use of the Library, answering questions, helping use various reference tools and resources, reshelving materias, other duties as assigned.

Qualifications: Graduation from high school or GED, at least two years customer service experience, proficiency with computers and other forms of electronic equipment.

Application deadline is **August 26, 2014**

*Equal Opportunity Employer*

**PEE WEE NERF FOOTBALL**

**Tuesdays • Sept 9th - Oct 7th**  
**Times - 5:45 - 6:45 p.m./ 7:00 - 8:00 p.m.**  
**Grades K - 1st**

This 4 week clinic is designed to introduce Kindergarten and 1st grade boys and girls to the game of flag football. Instruction and participation by all will be stressed throughout the clinic. We will learn to pass, kick, punt, and score a touchdown. The clinic will be skill oriented through fun drills, and scrimmage games will also be part of the fun! **Registration deadline is Wednesday, August 20th.**

**Starlight Cinema**  
**Outdoor Movie**

**Frozen**  
Saturday, August 23rd • 8:15 p.m.  
Memorial Park Amphitheater



twitter

IndianolaPubLib  
cityofindianola  
indyparks  
IPLteens



August 22nd  
Be An Angel Day



**ADULT BOOK CLUBS**

**Morning Book Club**

The next best thing to reading a good book is talking about it! Join the Morning Book Club the second Friday of each month from 10:00 - 11:00 a.m.

**Evening Book Club**

A group of friends and a thought-provoking book...doesn't this sound like the perfect evening to you? If so, join the Evening Book Club the fourth Tuesday of each month from 6:30 - 7:30 p.m.



**Toddler Times**

Tuesdays • 10:30 - 10:50 a.m.  
Ages 12-36 months

A fun event for children ages 12-36 months with an adult. Simple stories, songs, and rhymes. Begins August 27th.

**Story Explorers**

Tuesdays • 3:30 p.m./ Thursdays \* 10:30 a.m.  
Ages 3-5 years

Thirty minutes of themed sessions including books, songs, finger plays, and simple crafts. Begins August 27th.

CITY OF INDIANOLA COUNCIL  
MEETING  
August 18, 2014  
7:00 p.m.  
Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Presentation of commendation from Representative Scott Ourth
5. Public Comment
6. Consent
  - A. Approve agenda
  - B. August 4, 2014 Minutes
  - C. Applications
    1. A renewal Class "E" Liquor License and Class "C" Beer Permit for Fareway Stores - 1309 W. 2nd
    2. A renewal Class "B" Beer Permit and Sunday Sales Privilege for Casey's - 1006 W. 2nd Avenue
    3. A renewal Class "C" Liquor, Outdoor Area and Sunday Sales Privilege for Saint Thomas Aquinas Church - 210 R63 Hwy
    4. A renewal Class "B" Wine, Class "C" Beer and Sunday Sales Privilege for Hy-Vee Gas - 912 N. Jefferson
    5. A renewal Class "B" Beer Permit and Sunday Sales Privilege for Casey's - 507 S. Jefferson
  - D. Annual Audit Proposal for one year contract to Shull & Company in an amount of \$23,000
  - E. Set September 2, 2014 as a public hearing and first consideration of the following:
    1. Resolution setting public hearing (September 2, 2014) and first consideration for proposed amendment to Indianola Code Chapter 40, "Public Peace" concerning regulation of noise within the City
    2. Resolution setting a public hearing (September 2, 2014) for proposed amendment to Indianola Code Chapter 135, "Street Use and Maintenance" concerning street excavation permit costs and cash deposit changing from \$5.00/square foot to \$10.00/square foot.
  - F. Set September 15, 2014 as a public hearing to amend the FY 2015 Budget for the Wastewater Treatment Plant and Highway 65/69 Capital Projects
  - G. Downtown Incentive Program amendment for 104 North Howard, DBA Indianola Chamber of Commerce
  - H. Prepaid LP Gas Purchase Agreement
  - I. Personnel Management Guide
  - J. Prior and final approval applications for urban revitalization designation
  - K. Claims on the computer printout for August 18, 2014 and the July 2014 receipts
7. Council Representative Reports
  - A. Resolution approving salaries
  - B. Metro Advisory - Mayor Shaw and Eric Mathieu
  - C. WCEDC - Eric Hanson
  - D. Greater Des Moines Convention Report - Eric Mathieu

- E. 65/69 Report - John Parker, Jr.
- F. Indianola School District Community Report - Pam Pepper
8. Council Reports
  - A. City Treasurer's Report - Doug Shull
9. Mayor's Report - Kelly Shaw
  - A. Community Update
10. Public Consideration
  - A. Old Business
    1. Public hearing and first consideration of a request from Vetter Equipment Company to rezone the East 1/2 of the NE 1/4 of the SW 1/4 of Section 29, Township 76 North, Range 23 West, 5th p.m. and locally known as the 2100 Block of East 2nd Avenue from A-1 (agriculture) to C-2 (highway commercial) P&Z approved on 7/8/14
    2. Public hearing and first consideration for proposed amendment to Indianola Code Chapter 55, "Animal Protection and Control" to remove special council approval exception to keeping of livestock
  - B. New Business
    1. Consider Resolution Approving Economic Development Grant and Interest Forgiveness Loan Under Indianola Downtown Business Incentive Program from Downing Construction Inc. - 104 North Howard
11. Other Business
12. Adjourn

### E-Waste Collection

The City of Indianola will be accepting residential electronic waste at the Brush Facility during normal hours of operation.

Items collected

free of charge include:

Computer Systems, Cell Phones, DVD Players, Fax Machines, VCR's, Printers, Video Game Systems  
Monitors and Televisions will be collected for a fee as follows:

Televisions/Monitors

\$15.00

Console Televisions or Projection Televisions

\$30.00

The City of Indianola is now on Facebook! Be sure to "Like" [CityofIndianolaClerksOffice](#) for information on projects, news and events happening in Indianola.

MAYOR & COUNCIL

**Mayor**

Kelly Shaw: 962-5300 (W)

**1st Ward Council Member**

John Parker Jr.: 961-8117 (H)

**2nd Ward Council Member**

Brad Ross: 961-7407 ext 210 (W)

**3rd Ward Council Member**

Eric Mathieu: 865-8905(C)

**4th Ward Council Member**

Greta Southall: 961-9410 (W)

**At Large Council Member**

Pam Pepper: 962-1294 (H)

**At Large Council Member**

Chuck Marchant: 961-9410 (W)

**City Manager**

Eric Hanson: 961-9410

**Dir. of Finance & Admin. Services**

Chris DesPlanques: 961-9410

**Director of HR**

RoxAnne Hunerdosse: 961-9410

**City Clerk**

Diana Bowlin: 961-9410

**Director of Community Development**

Chuck Burgin: 961-9430

**Chief of Police**

Dave Button: 961-9400

**Fire Chief**

Brian Seymour: 961-9405

**Library Director**

Joyce Godwin: 961-9418

**Park Superintendent**

Mike Bowlin: 961-9425

**Recreation Superintendent**

Doug Bylund: 961-9420

**Street Superintendent**

Ed Yando: 961-9415

**WPC Superintendent**

Dan Miers: 961-9416

CITY CONTACTS

MEETING NOTICE

**City Council Meetings**

Live Broadcast  
1st Monday at 6:00 p.m.  
3rd Monday at 7:00 p.m.

**IMU Board of Trustees**

Live Broadcast  
4th Monday at 5:30 p.m.

**Council Study Meetings**

Live Broadcast  
3rd Monday at 6:00 p.m.

**Planning & Zoning Meetings**

Live Broadcast  
2nd Tuesday at 6:00 p.m.

**Library Board**

2nd Tuesday at 5:30 p.m.  
Public Library

**Park & Rec. Commission**

2nd Wednesday at 5:00 p.m.