**The public is invited to attend a:**

Public Reception For City Manager Eric Hanson
**Thursday, November 29th**
5:00 p.m. - 7:00 p.m.
Brickhouse • 107 N Buxton

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**Weekly Trivia**

When this person visited San Francisco for one day in September of 1987, it cost the city over $1 million. Who was the visitor? (answer on back)

**November 23rd**
Jukebox Day

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**SANTA SUIT RENTAL**

Need a Santa suit for that special party or occasion?

- Advance reservations are taken over the phone
- The rental fee is $15 with a $25 deposit.
- Checkout times are from 9:30 am to 4:00 pm and from 4:30 pm to 8:30 am.
- A checkout Friday afternoon will be good until 8:30 am on the following Monday.

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**McVay Trail Closed**

McVay Trail will be closed between 9th & 15th Streets as early as Tuesday, November 13th for 3-5 weeks while erosion repair work is done. Thank you!

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**Lunch With Santa**

**Wednesday, December 5th**
Toddlers through 6 year olds
Indianola Activity Center
Buxton Room

Here’s your chance to tell Santa what you want for Christmas, play reindeer games and enjoy other holiday activities. We expect a visit from the bearded jolly old fella himself! The indoor playground will be open and a short Christmas movie will be available, too. A lunch of chicken nuggets, chips, Santa cookies and root beer will have you saying "Ho Ho Ho!" Registration deadline is Wednesday, November 28th.

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**What’s Cooking?**

Tis the Season….to be cooking!

**Tuesday, December 4th**
4:30 p.m. - 5:30 p.m.
Indianola Activity Center

Hungry for something fun & different to do? Join Hy-Vee Registered Dietitian Denise Boozell to learn how to create healthier holiday treats without sacrificing taste. ALL NEW RECIPES! Registration deadline is Tuesday, November 27th.

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**eReader Tryout**

**Monday, November 19th - 7:00 p.m.**
Drop by the library to try out different models of ereaders to see if one is right for you. Librarians will be on hand to show you how they work and to give information about the library’s ebook collection.

**Children’s Book Clubs**

Registration is required for all book clubs.

**Junie B. First Grader**
2nd Monday of each month • 3:30 - 4:30 p.m.
2nd Wednesday of each month • 2:30 - 3:30 p.m.

Even though Junie B. has grown up, she hasn’t changed a bit - still as hilarious as ever and always managing to find trouble wherever she goes. A book club only for Junie B’s fellow first graders; we will read stories from the Junie B. First Grader series.

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CITY OF INDIANOLA COUNCIL
MEETING November 19, 2012
6:00 p.m. Agenda

1. Call to order
2. Pledge of allegiance
3. Roll call
4. Consent
   A. Approve agenda
   B. November 5, 2012 Minutes
C. Applications
   1. A renewal Class “C” Liquor, Sunday Sales Privilege and Outdoor Area for the Sports Page Grill - 1802 W. 2nd
   2. A renewal Class “C” Liquor, Sunday Sales Privilege and Outdoor Area for the Brickhouse - 107 N. Buxton
   3. A renewal Class “A” Liquor License, Sunday Sales Privilege and Outdoor Area for the Brickhouse - 107 N. Buxton
   4. A renewal Class “C” Liquor, Grill - 1802 W. 2nd
   5. A renewal Class “C” Liquor, C.
D. I&I Phase III - project acceptance and retainage payment of $68,980.56 in 31 days - final
E. Resolution of Support For Local Government Collaboration
F. Purchase of a Flygt pump in an amount of $26,201 from Electric Pump Company for a replacement at the South Plant
G. Change order #3 in an amount of $2,282.73 - Larson & Larson Construction - revised contract amount $12,669,230.73
H. Change order #4 in an amount of $12,000 to Snyder and Association, Inc. for the 2012 Street Improvement Project
I. Change order #3 in an amount of $2,256.75 - Sternquist Construction for the 2012 Street Improvement Project - revised contract amount $2,687,193.98
J. $8,306.60 I&I Loan to 904 E. Ashland
K. Subordination Agreement for 1101 Ann Parkway
L. Authorize sewer, recycling and storm water fee write offs
   a. Sewer $4,790.92 (63%), recycling $730.62 (1.68%) and storm water fee $117.28
M. Claims on the computer printout for November 19, 2012 and the October 2012 receipts
5. Mayor’s Report - Kenan Bresnan
   A. Consider nomination of Grant Johnson to the IMU Board of Trustees
   B. Consider Greg Marchant as representative to the Greater Des Moines Convention and Visitors Bureau
6. Council Reports
   A. City Treasurer’s Report - Doug Shull
   B. Council Study Committee Report - Mayor Ken Bresnan
   C. Council Representative Reports
      1. Metro Advisory - Mayor Bresnan and Eric Mathieu
      2. WCEDC - Greg Marchant
7. Public Consideration
   A. Old Business
      1. $1,865,000 General Obligation Bonds, Series 2013A
         a. Public hearing on the issuance
         b. Resolution instituting proceedings to take additional action
      2. $1,865,000 General Obligation Bonds, Series 2013 and $5,510,000 General Obligation Urban Renewal Bonds, Series 2013B (YMCA Bonds)
         a. Resolution directing the advertisement for sale and approving electronic bidding procedures
      3. I&I Project Phase 4
         a. Resolution adopting plans, specs, form of contract and estimate of cost
         b. Resolution awarding contract
      4. Final consideration of an ordinance for a prior industrial tax abatement - 1817 N. 7th Street
      5. McVay Trail Streambanks Erosion Project
         a. Consider approval of $78,955 contract and bond with The Underground Company
      6. 13th Street Sanitary Sewer Repair
         a. Consider approval of the $32,049.00 contract and bond with Vanderpool Construction
   B. New Business
      1. Consider approval from Westside Muffler and Repair at 1900 West 2nd Avenue to seek an alternate method of approval of the Site Plan Ordinance (P&Z approved unanimously 11-13-12)
      2. Consider approval of a request from Good Samaritan Society at 708 S. Jefferson Way to seek an alternate method of approval of the Site Plan Ordinance (P&Z approved unanimously 11-13-12)
      3. Approve Tax Increment Financing (TIF) Indebtedness Resolution
      4. TIF Certification to the State of Iowa
8. Other Business
   A. Public comment
9. Adjourn

Mayor
Kenan Bresnan: 962-5300 (W)
1st Ward Council Member
John Parker Jr.: 961-8117 (H)
2nd Ward Council Member
John Siriani: 961-1620 (W)
3rd Ward Council Member
Eric Mathieu: 865-8905 (C)
4th Ward Council Member
Pete Berry: 961-5511 (H)

At Large Council Member
Pam Pepper: 962-1294 (H)
At Large Council Member
Greg Marchant: 961-8415 (W)

City Manager
Eric Hanson: 961-9410

Director of Finance & Admin. Services
Jean Furler: 961-9410

Director of HR
RoxAnne Hunerdosse: 961-9410

City Clerk
Diana Bowlin: 961-9410

Director of Community Development
Chuck Burgin: 961-9430

Chief of Police
Steve Bonnett: 961-9400

Fire Chief
Brian Seymour: 961-9405

Library Director
Joyce Godwin: 961-9418

Park & Recreation Director
Glen Cowan: 961-9420

Park Superintendent
Mike Bowlin: 961-9425

Recreation Superintendent
Doug Bylund: 961-9420

Street Superintendent
Ed Yendo: 961-9415

WPC Superintendent
Dan Miers: 961-9416

City Council Meetings
Live Broadcast
1st & 3rd Monday at 6:00 p.m.

IMU Board of Trustees
Live Broadcast
4th Monday at 5:30 p.m.

Council Study Meetings
Live Broadcast
2nd Monday at 6:00 p.m.

Planning & Zoning Meetings
Live Broadcast
2nd Tuesday at 6:00 p.m.

Library Board
2nd Tuesday at 5:30 p.m.
Public Library

Park & Rec. Commission
2nd Wednesday at 5:00 p.m.