**Putting Faces to Mental Illness**

**Tuesday, April 2nd**

6:30 p.m.

**Indianola High School Auditorium**

Free mental health awareness seminar. Join us as guest speakers Joan Becker and Sherri Sinclair discuss the role that mental illness played in their children's lives. Joan's son, Mark Becker, was convicted of shooting and killing Parkersburg coach, Ed Thomas. Joan has become an advocate for mental health awareness and has spoken at many different events across the state. Sherri's daughter, Kelli, tragically took the life of her 2 year old son, Gavin, before taking her own life. Sherri will speak about the struggles her daughter encountered and is also a mental health awareness advocate. This event is free and open to the public.

**Weekly Trivia**

This early TV program ran from 1947 to 1960. It was network TV's first weekday children's show, and NBC's first show broadcast in color. What was it?

(answer on back)

**Indianola PubLib**

**March 25th, 2013**

**DISC GOLF LEAGUES**

**Wednesdays • April 3rd - May 29th**

5:30 p.m.

**Pickard Park Disc Golf Course**

**High School & Older**

Join our Disc Golf Leagues at Pickard Park Disc Golf Course. League play is a great way to improve your play and meet fellow disc golfers. We will be using handicaps to even out play for all players. League play will be Wednesday nights beginning at 5:30 p.m., but you will have the rest of the week to make up a missed league night. To be eligible for prizes, you must play on Wednesday nights. Registration deadline is Monday, April 1st.

**Leggo Building**

**Wednesday, March 27th**

2:30 - 3:30 p.m.

All ages but children 6 and under must be accompanied by an adult who remains in the building. Bring your Legos and spend an hour building your latest creation. We'll let the parents in at the end to view the final results.

**March 28th**

**Hot Tub Day**

State-of-the-art fun & entertainment after school

Mondays & Thursdays, 3:20-5:00 pm

Now - April 23

**Indianola Middle School Cafeteria**

**Indianola PubLib**

**March 28th**

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1. Call to order
2. Pledge of allegiance
3. Roll call
4. Consent
  A. Approve agenda
  B. March 4 and 11, 2013 Minutes
5. Applications
  1. A New Class "B" Beer permit and Outdoor Area for the Square Bar Association - Indianola Town Square
  2. A renewal Class "E" Liquor License, "B" Wine, "C" Beer and Sunday Sales Privilege for Indy 66 - 1201 N. Jefferson
  3. A Class "C" Liquor License transfer of Chartwells Dining Services from Pfieffer Dining Hall to Kent Campus Center
6. Change order #6 in an amount of $2,852.89 - Larson & Larson Construction - Indianola Wellness Center - revised contract amount $12,730,595.50
7. Change order #5 for the 2012 Street Improvement Project - will change the project completion date to August 22, 2013
8. $9,995.00 demolition bid from Vanderpool Construction for 1206 W. 2nd Avenue
9. Horticulturist Assistant Request
10. Street Closure request for the following:
    1. First Baptist Church Ice Cream Social - August 31, 2013 from 3:00 p.m. - 7:00 p.m. - will close the N/S alley east of the First Baptist Church for their annual ice cream social
    2. Street usage request from the Rotary Club of Indianola - May 4, 2013 from Noon - 5:00 p.m. - streets included in the two routes are Salem, Howard, Kentucky, Apple Drive, Orchard, Iowa, Buxton and Summerset Trail
    3. Indianola Mayor's Youth Council Bike Fest - June 8, 2013 from 6:00 a.m. - 1:00 p.m. - will close Buxton between Salem and Ashland and the remaining inside lanes on the square
11. Noise permit for Mike Murphy - Indianola Classic Car-Truck-Cruise Night
12. Prior and final approval applications for urban revitalization designation
K. Claims on the computer printout for March 25, 2013 and the February 2013 receipts
5. Council Representative Reports
   A. Resolution approving salaries
   B. Metro Advisory - Mayor Bresnan and Eric Mathieu
   C. WCEDC - Greg Marchant
   D. Greater Des Moines Convention Report - Greg Marchant
   E. YMCA Report - John Sirianni
   F. 65/69 Report - John Parker, Jr.
6. Council Reports
   A. City Treasurer's Report - Doug Shull
   B. Receive FY 11/12 Audit Report from Shull & Co.
   C. Receive quarterly safety report - Mike Metcalf
7. Mayor's Report - Kenan Bresnan
   A. Consider nomination to Boards and Commissions
   B. Community Update
8. Public Consideration
   A. Old Business
      1. Not to Exceed $750,000 Sewer Revenue Capital Loan Notes
         a. Public hearing on the authorization of a Loan and Disbursement Agreement and the issuance of Notes to evidence the obligation of the City thereunder
         b. Resolution instituting proceedings to take additional action
   B. New Business
      1. Dangerous and Dilapidated Program
         a. Receive and consider $200,000 offer for 302 and 308 S. Jefferson
         b. Consider setting May 6, 2013 as a public hearing for sale of property
      2. Resolution approving project completion and compliance from Cambron Investments (Hotel Warren) - for the Downtown Incentive Program
9. Other Business
   A. Public comment
   10. Adjourn