The City of Indianola is now accepting applications for:

**Fire Chief**

Salary is $85,000 +/- depending on qualifications with an excellent benefits package. The city is seeking an energetic and experienced leader with strong communications and interpersonal skills. A commitment to high professional standards with knowledge and experience in both fire and EMS is required. Interested individuals need to submit a cover letter, City of Indianola application and resume to: RoxAnne Hunerdosse, 110 N 1st Street, Indianola, IA 50125 or rhunerdosse@cityofindianola.com. The Fire Chief will have management, oversight, and implementation of an annual budget exceeding $1.5 million. In 2014 the department responded to 2,053 calls for service with over 85% of the calls for medical emergencies.

Application deadline is 5:00 p.m. February 6th.

**Equal Opportunity Employer**

**Battery Recycling Drop-Off**

The City of Indianola, Metro Waste Authority and Call2Recycle® have partnered to make convenient battery recycling available to residents. This free collection program helps communities recycle rechargeable household batteries and cell phones.

**Three City Drop-Off Locations**

City Hall, 110 North First Street
Public Library, 207 North B Street
YMCA, 306 E Scenic Valley

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**Starting Plants from Seeds**

**February 2nd, 2015**

**Special Needs Valentines Dance**

Friday, February 13th
6:30 p.m. - 8:30 p.m.
Indianola Activity Center
2204 West 2nd Avenue
$3/person at the door
All Ages Welcome!

All individuals with special needs and their families, chaperones, respite providers or SCL workers are invited to attend this fun evening filled with great music, dancing, and refreshments!

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**Weekly Trivia**

People from what English city call themselves Brummies? (answer on back)

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**Youth Softball Leagues**

Practices begin week of April 6th
Games begin week of April 27th
Pickard Park

Exciting softball action awaits you and your friends! Games will be played at the Pickard Park Youth Softball Fields. When registering, please include shirt size, accurate height and weight, number of years played, and whether a parent is willing to coach. Registration deadline is Monday, March 9th.

**Grades 1st & 2nd**
Mondays & Wednesdays

**Grades 3rd & 4th**
Tues/Weds/Thurs

**Grades 5th thru 8th**
Tues/Weds/Thurs

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**UPCOMING EVENTS**

**Celebrate Take Your Child to the Library Day**
Saturday, February 7th • 10:00 a.m. - 12:00 p.m.
Celebrate this annual event with a variety of activities for children. At the Library, of course!

**Warren County Read & Grow Kids’ Fest**
Saturday, March 28th • 9:00 a.m. - 11:30 a.m.
Join us for this annual event and see what services are available in Warren County for parents of preschoolers.
1. Call to order  
2. Pledge of allegiance  
3. Roll call  
4. Public Comment  
5. Consent  
   a. Approve agenda  
   b. January 20, 2015 Minutes  
   c. Annual adoption of the Investment Policy  
      * No changes are recommended  
   d. Agreement between The Sports Page Grill, Inc. dba BrickHouse Tavern and the City of Indianola for a deck located at 107 N. Buxton  
   e. Street closure request from Indianola Elk's Lodge - Fire Safety/Drug Awareness - June 13, 2015 - 8:00 a.m. - 3:00 p.m. - request is to close Ashland between Howard and Buxton  
   f. Claims on the computer printout for February 2, 2015  
6. Council Representative Reports  
   a. Resolution approving salaries  
7. Council Reports  
8. Mayor's Report - Kelly Shaw  
   a. Consider nominations to Boards and Commissions  
   b. Community update  
9. Public Consideration  
   a. Old Business  
   b. New Business  
      1. Consider setting March 2, 2015 as the public hearing for the FY 15/16 budget  
      2. Consider Vanderpool Construction $107,985.00 proposal to replace the 8" ductile iron sewer main from manhole #6 to the primary pump station  
      3. Consider D&R purchase of 410 S. Jefferson in an amount not to exceed $30,000  
      4. Bike Night  
         a. Resolution regarding temporary closure/no parking on the downtown square and one block in all directions for Indianola Bike Night  
      * Requested dates are April 17, May 15, June 19, July 17, August 21 and September 18, 2015 from 5:15 p.m. - 10:30 p.m.  
      b. Consider noise permit for the Supporters of Indianola Bike Night  
      c. Consider approval of the Indianola Square Lease Agreement with the Supporters of Indianola  
      5. Resolution naming depositories  
      * Indicates where and amount of public funds the city deposits  
6. Consider resolution authorizing the certification of liens to the Warren County Treasurer for purposes of assessing the cost of the nuisance abatement against property  
10. Other Business  
   a. Enter into closed session pursuant to Iowa Code section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation  
11. Adjourn

**PUBLIC NOTICE**

City Ordinance 69.10 prohibits parking on any public street or alley during a snow emergency parking ban.

Such ban is in effect when two or more inches of snow or ice has fallen or is predicted by the National Weather Service. Ban shall continue for the duration of the storm and for forty-eight hours past the end of the storm unless streets are fully opened after plowing. If your vehicle is in violation of the snow emergency parking ban, you will be subject to a $35.00 parking ticket and/or your vehicle may be towed at your expense. Snow emergency parking ban will be posted on cable channel 86, the city website www.indianolaiowa.gov or can be confirmed by contacting the Police Dept. at 961-9400. Please take special note of this ordinance and plan accordingly.

Thank you for your cooperation.

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**Mayor**
Kelly Shaw: 962-5300 (W)

**1st Ward Council Member**
John Parker Jr.: 961-8117 (H)

**2nd Ward Council Member**
Brad Ross: 961-7407 ext 210 (W)

**3rd Ward Council Member**
Eric Mathieu: 865-8905(C)

**4th Ward Council Member**
Greta Southall: 961-9410 (W)

**At Large Council Member**
Pam Pepper: 962-1294 (H)

**At Large Council Member**
Greg Marchant: 491-1006 (C)

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**City Manager**
Eric Hanson: 961-9410

**Dir. of Finance & Admin. Services**
Chris DesPlanes: 961-9410

**Director of HR**
RoxAnne Hunerdosse: 961-9410

**City Clerk**
Diana Bowlin: 961-9410

**Director of Community Development**
Chuck Burgin: 961-9430

**Chief of Police**
Dave Button: 961-9400

**Fire Chief**
Brian Seymour: 961-9405

**Library Director**
Joyce Godwin: 961-9418

**Park Superintendent**
Mike Bowlin: 961-9425

**Recreation Superintendent**
Doug Bylund: 961-9420

**Street Superintendent**
Ed Yando: 961-9415

**WPC Superintendent**
Dan Miers: 961-9416

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**City Council Meetings**
Live Broadcast  
1st Monday at 6:00 p.m.
3rd Monday at 7:00 p.m.

**IMU Board of Trustees**
Live Broadcast  
2nd Monday at 5:30 p.m.
4th Monday at 5:30 p.m.

**Council Study Meetings**
Live Broadcast  
3rd Monday at 6:00 p.m.

**Planning & Zoning Meetings**
Live Broadcast  
2nd Tuesday at 6:00 p.m.

**Library Board**
2nd Tuesday at 5:30 p.m.  
Public Library

**Park & Rec. Commission**
2nd Wednesday at 5:00 p.m.